

May 4, 2010

MEETING NOTICE

TO: Special Meeting of Public Safety Committee

FROM: Gary Farley, Chairman

DATE: **** Wednesday, May 12, 2010 ****

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE: 1. Review Sheriff's Budget
2. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Truman Jones
Lisa Nolen
Jim Cope
Becky Shelton
Media